

ST. JOHN'S EPISCOPAL CHURCH, ESSEX



THE FIFTH SUNDAY OF EASTER Holy Eucharist Rite II

SUNDAY, MAY 2, 2021 | 11 AM

Welcome to St. John's this morning, either in person or online! We are thrilled to offer two services: 8:30 a.m. for in-person and 11 a.m. for in-person or YouTube. All music will be played and sung by the soloist(s) and organist at the 11 a.m. service. All who worship during the 11 a.m. service may hum, and those who would like to sing may do so as they watch online. Thank you for worshipping with us today!

THE GATHERING

Prelude: Come My Way My Truth my Life

Text: George Herbert
Music: The Call, R. Vaughn Williams

All rise at the sound of the bell.

Hymn at the Entrance: We Know That Christ is Raised and Dies No More

Hymnal 296

**1 We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy.
Alleluia!**

**2 We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of a living Christ.
Alleluia!**

**3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the church of God.
Baptized, we live with God, the Three in One.
Alleluia!**

**4 A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing:
Alleluia! Amen.**

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Hymnal S-280

**Glory to God in the highest,
And peace to his people on earth.**

**have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

**Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with Holy Spirit,
in the glory of God the Father. Amen.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

The Collect of the Day

BCP p. 357

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

You may be seated

The First Lesson: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord
People **Thanks be to God**

Psalm 22:24-30 *Deus, Deus meus*

BCP p. 612

**24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.**

**25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"**

**26 All the ends of the earth shall remember and turn to the LORD *
and all the families of the nations shall bow before him.**

**27 For kingship belongs to the LORD; *
he rules over the nations.**

**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.**

**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

The Epistle: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord
People **Thanks be to God**

At the Sequence: Like the Murmur of the Doves Song, *standing*

Hymnal 513

**1 Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.**

**to her midst as gift and sign:
come, Holy Spirit, come.**

**2 To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,**

**3 With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.**

Words: Carl P. Daw, Jr. (b. 1944)
Music: *Bridegroom*, Peter Cutts (b. 1937)

The Holy Gospel, *standing*

John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kate E. Wesch

The Nicene Creed, *standing*

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, standing.

Intercessor We pray to Jesus who is present with us to eternity.
Jesus, light of the world, bring the light and peace of your gospel to the nations.
Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor Jesus, bread of life, give food to the hungry and nourish us all with your word.
Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way.
Deepen our appreciation of your truth and fill us with your life.
Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor Jesus, Good Shepherd who gave your life for the sheep, recover the straggler,
bind up the injured, strengthen the sick and lead the healthy and strong to new
pastures.

Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor We give you thanks for creating the diversity of humankind, including our sisters
and brothers of color and all races and all cultures and all nations; and we give
you thanks for calling us to be reconciled to one another. Your life is the source of
our healing, and you transform us from death to life. Continue to give us new hearts
and make us instruments of hope as we walk these days of economic distress, and
racial inequality.

Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor We pray for the safety of those from our parish who serve in the Armed Forces,
especially Douglas Hamilton, Carl Heise, Molly Jane Fresher, Jon Hilzinger, Andy
Morgado, Andrew Roemhild, Spencer Russo, and Brian Tewart.

Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor We pray for all who have been sickened and affected in any way by COVID-19
throughout our nation and world. And, we pray for our own needs and those of
others, especially: Ginny Buracchi, Ed Burke, Helen Chatman, Connie Cliffe, Sandra
and Tony Custodio, Roger Deakin, Betsy Godsman, Nancy Gould, Patrick Myslik,
Hannah Roemhild, Pam Ryan, John Schumacher, Dan Taylor-Stypa, Ginny Willetts,
Chris Woodside, Amy Zdon and all on our Home Prayer list, and those we now name
either silently or aloud.

Jesus, Lord of life,

People **In your mercy, hear us.**

Intercessor We thank you Lord, for all the blessings of this life, especially for the work of our
global ministry partners in Mozambique and the Diocese of Lebombo, for Bishop
Carlos, Father David and the congregation of St. Bernard's, and Jose. We rejoice
and pray for the work of Hospital Albert Schweitzer in Haiti.

We give thanks for the ongoing work of our local ministry partners: the Shoreline
Soup Kitchen; Middlesex Habitat for Humanity; the Old Lyme VFW; and Sister
Cities Essex Haiti. And for the ministries of A Sacred Place, Camp Washington,
and the Incarnation Center.

Today's flowers are given to the glory of God by Jane Riggio in loving memory of
Vannesse Rowe.

We rejoice in these abundant blessings and invite your thanksgivings either silently or aloud.

People Jesus, Lord of life,
In your mercy, hear us.

Intercessor We pray for all who have died, especially June Glegg, that they may have a place in your eternal kingdom, and those we now name either silently or aloud.

People Jesus, Lord of life,
In your mercy, hear us.

Presider Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. **Amen.**

The Confession and Absolution, *kneeling*

Presider Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace, *all standing*

Presider The peace of the risen Christ be always with you!

People **And also with you!**

Then the ministers and people may greet one another while remaining socially distanced and in their pews in the name of the Lord.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.

The Great Thanksgiving: Eucharistic Prayer A, all standing

BCP p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord, for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, sung by soloist(s); hummed by congregation at the 11 a.m.

Hymnal S-129

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Presider Alleluia! Christ our Passover is sacrificed for us!
People **Therefore let us keep the feast! Alleluia!**

Fraction Anthem, sung by soloist(s); hummed by congregation at the 11 a.m. Hymnal S-163

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

Presider The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

All seeking God are welcome at Christ's Table to receive contact-less Holy Communion or a blessing. You may also choose to remain in your seat during this time, praying the prayer for Spiritual Communion if that is what you are most comfortable with at this time.

For a blessing, place your hand across your chest. If you are unable to come forward, please ask an usher or someone nearby to request that communion be brought to you.

Communion Hymn: He is the Way

Hymnal 463

1. He is the Way.
Follow him through the Land of the
Unlikeness;
You will see rare beasts and have unique
adventures.

2. He is the Truth.
Seek him in the Kingdom of Anxiety;

You will come to a great city
That has expected your return for years.

3. He is the Life.
Love him in the World of the Flesh:
and at your marriage all its occasions shall
dance for joy.

Words: W. H. Auden (1907-1973)
Music: *Hall*, David Hurd (b. 1950)

Prayer for Spiritual Communion

Reader Acknowledging that only some in our community are able to receive communion together and in recognition of those who are participating in this liturgy by way of the livestream, we now pray this prayer of spiritual communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787), and A Prayer Book for the Armed Services, 2007.)

Postcommunion Prayer

Presider Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing, *standing*

Let us depart from this place in peace, and as we go on our way, forget not the poor, pray for the sick, make no peace with oppression, and love one another in God as Christ has loved us, and the blessing of God Almighty; the Father, the Son, and the Holy Spirit, be with you now and always.
Amen.

Postcommunion Hymn: Love Divine All Loves Excelling

Hymnal 657

1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.

Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

WEEKLY ANNOUNCEMENTS

Weekly Classes and Week-Day Services

Tuesday Bible Study | *The evening Bible Study class is cancelled due to the Nominating Committee Info Session on Tuesday, May 4, at 6:30 p.m. Join Rev. Kate for Bible Study on Tuesday mornings (10:30 a.m. in the Parish Hall) or evenings (6:30 p.m. on Zoom) for an in-depth look at the Bible. Explore the Sunday reading cycle, texts, words, meaning, characters and more.

Morning Prayer | Join us as we move through the rest of the Easter season on Zoom for Morning Prayer on Wednesdays at 10 a.m.! This is a perfect way to start the beginning of your mid-week morning with Rev. Kate.

Contemplative Prayer | Wind down your Wednesday evenings at 5 p.m. with fellow parishioners on Zoom for a meditative and quiet prayer service.

Tea in the Garden with the Rector | Have you been wanting to spend some time in conversation with Rev. Kate but haven't yet had the opportunity? Are you missing spending time at the church with your friends? Are you looking for an excuse to enjoy the spring weather in St. John's lovely Meditation Garden? In groups of eight, Rev. Kate will be hosting, "Tea in the Garden" on Thursdays in May. Due to COVID, we will not be sharing food, but you are welcome to enjoy a cup of tea as provided (disposable tumblers will be available) or bring your own beverage!

Thursdays in May, 6, 13, and 20, 10 a.m. | (Eventbrite link: <https://www.eventbrite.com/e/tea-in-the-garden-with-the-rector-tickets-149922376865>)

Position Open: St. John's Seeks A New Parish Sexton

Position Available | St. John's Episcopal Church, Essex seeks a Parish Sexton. The primary tasks for this position include the cleaning and maintenance of St. John's. This person works under the supervision of the Rector. This is an hourly position, paid at \$22.00/hour, and requires approximately 12-18 hours per week. To learn more about the position, please send a letter of inquiry to Rev. Kate (kate@stjohnsessex.org).

Worship and Volunteer Opportunities

Seeking Youth Participation for Worship | Are your children seeking an opportunity to participate in our worship services as acolytes or youth lectors? If so, we'd love to have them join us! Please reach out to Allison Fresher (allifresher@gmail.com or 860-463-6965) to discuss how your children might participate and the related training opportunities available to them.

Children and Family Events

Youth Sunday | Let's celebrate our youth on Sunday, May 9! We need readers, ushers, and greeters. Does your child sing or play a non-wind instrument? The answer is, of course, YES! Please contact Becky at 860-857-3091.

Food Drive | Help us collect food donations for the Shoreline Soup Kitchen and Pantries on Saturday, May 15, 9 a.m. – 11 a.m. on Main Street!

HOME PRAYER LIST

Please pray for all who have asked for our prayers: Fred Andrew, Kathy Arthur, Catherine and Nancy Bourassa, Virginia Buracchi, Ed Burke, Matheus Burke, Fena Calder and family, Helen Chatman, Connie Cliffe, Marion Cloonan, Sally Cody, Clio Coles, Maureen Cole, Tony and Sandra Custodio, Laurie Daniels, Roger Deakin, Terri and Tony Easter, Annie Eddy, Bill Eubelhoer, Eliot Field, Jill Furlan, Betsy Godsman, Nancy Gould, Anne Ide, Adele and Terry Jackson, Joan Jacobsen, John Kaestle, Katrina Kujan, Sean Kunzli, Deborah Knight, Elizabeth Lovell, Susan McCann, Patrick Myslik, Joan and Bill McCann, Bonnie Mileski, Paul Mileski, Calvin Richardson, Hannah Roemhild, Ray and Pam Ryan, Margaret Sbriglio, John Schumacher, Dan Taylor-Stypa, Trudy and Donna Smith, Peter Taylor, Ken Way, Sean and Jessica Wheeldon, Mary Whitehurst, Ginny Willetts, Chris Woodside, Amy Zdon.

SERVING TODAY 11 AM: **Organist:** Darlene James, **Soloists:** Phred Mileski and Scott Konrad, **Checker, Ushers & Greeters:** Rider Family, **Lector:** Andrea Bednarz, **Lector:** Phred Mileski, **Intercessor:** Scott Konrad, **Torch Bearers:** Avery & Myles Wesch, **Crucifer:** Andrea Bednarz, **Videographer:** Allison Fresher, **Altar Guild:** Allison Fresher, **Deacon:** Geoffrey T. Smith, **Preacher and President:** The Rev. Kate E. Wesch

ST. JOHN'S EPISCOPAL CHURCH

CLERGY AND STAFF: The Rev. Kate E. Wesch, *The Rector*; The Rev. Geoffrey T. Smith, *Deacon*; The Rev. Dr. Carolyn J. Sharp, *Priest Affiliate*; Chelsea DiDonato, *Parish Administrator & Communications Director*; Darlene James, *Music Director*; Becky Honan, *Christian Education Director*; Allison Fresher, *Vergers*; Richard Lammlin, *Vergers*; Jeremy Worthley, *Interim Sexton*; Dayle Larson, *Bookkeeper*

VESTRY: Brian Fresher, *Warden*; Karen Kaestle, *Warden*; Anne Littlefield, *Vestry Clerk*; Howard Tuttle, *Treasurer*; Mary Bowers, Skip Fiorelli, Lee Gaby, Darrell Jones, Gregory Perruccio, Paulette Rider, Maggie Walden, Kirsten Wendell

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