

# EASTER SUNDAY

ST. JOHN'S EPISCOPAL CHURCH

---

THE HOLY EUCHARIST: RITE II — 8:00 & 10:15 A.M.



SUNDAY, MARCH 31, 2024

## THE GATHERING OF GOD'S PEOPLE

Welcome to St. John's! We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. To ensure newcomers feel welcomed, position prompts are provided throughout our bulletins. If standing or kneeling is uncomfortable for you, please know it is fine to remain seated.

### Preludes

"Alleluja!" from Cantata BWV 51

J.S. Bach

Concerto for Organ and Trumpet in D *Mvt. 2*

J.S. Bach

Played at the 10:15 service only

All rise at the sound of the church bell.

Hymn 207, standing Jesus Christ is risen today

EASTER HYMN

Presider Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 13 S-236 Benedictus es, Domine

J. Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

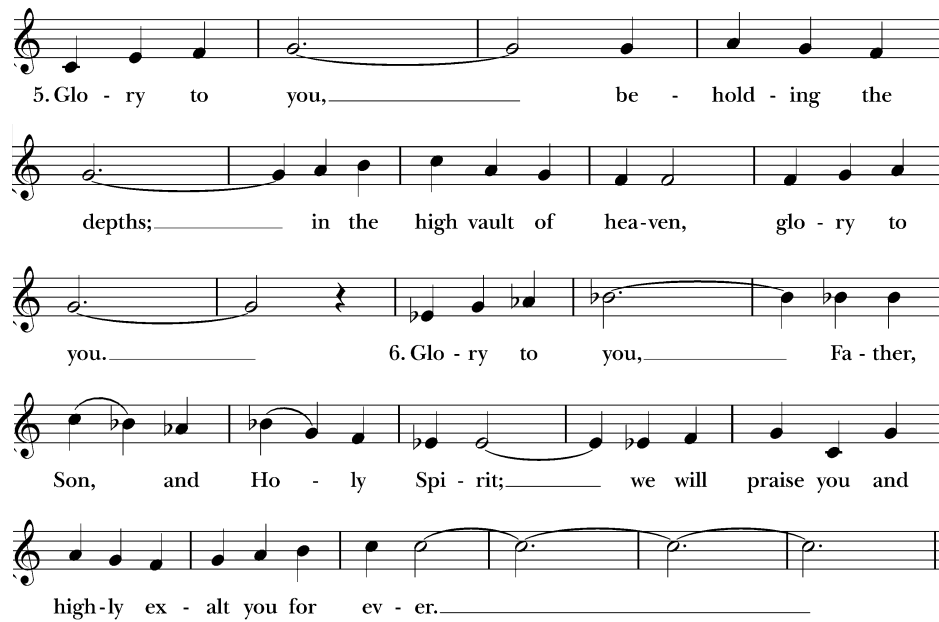
3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.



### The Collect of the Day

*Presider* The Lord be with you

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*You may be seated.*

### The First Lesson: Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the LORD GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

14 The LORD is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the LORD.

18 The LORD has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

20 "This is the gate of the LORD; \*  
he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.

24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.



### **The Second Lesson: Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Hymn 210, standing The day of resurrection!**

**ELLACOMBE**

### **Holy Gospel: Mark 16:1-8 standing**

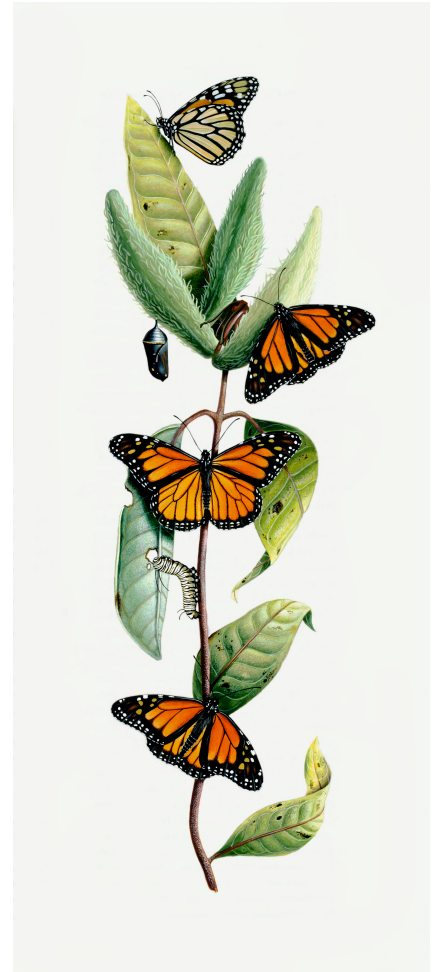
*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



## The Sermon

The Rev. Kate E. Wesch

*Silence and stillness are kept after the sermon.*

## The Nicene Creed, *standing*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People, *standing*

<i>Intercessor</i>	We pray to Jesus who is present with us to eternity. Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,
<i>People</i>	<b>In your mercy, hear us.</b>
<i>Intercessor</i>	Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,
<i>People</i>	<b>In your mercy, hear us.</b>
<i>Intercessor</i>	Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Jesus, Lord of life,
<i>People</i>	<b>In your mercy, hear us.</b>

*Intercessor* Jesus, we give thanks for the diversity of humankind and for calling us to be reconciled to one another. Your life is the source of our healing, and you transform us from death to life. Continue to give us new hearts and make us instruments of hope as we walk these days of economic distress, political disharmony, and racial inequality. Jesus, Lord of life,

*People* **In your mercy, hear us.**

*Intercessor* Lord Jesus, we thank you, for the work of our ministry partners, locally and abroad, and for their efforts to bring peace, comfort and healing in an unsettled world. We ask your prayers for peace; for goodwill among nations; and for the well-being all people. Jesus, Lord of life,

*People* **In your mercy, hear us.**

*Intercessor* Jesus, healer of all who are suffering, we pray for those who are aged and infirm, widowed, orphaned, sick and suffering, especially: and those we now name either silently or aloud \_\_\_\_.

*Silence.*

Jesus, Lord of life,

*People* **In your mercy, hear us.**

*Intercessor* Jesus, hear our prayers for our St. John's community, Reverend Kate, and her family as the discernment process for the next Bishop of the Diocese of Olympia unfolds in the months ahead. We also pray for the other nominees and their congregations during this in-between time. May we all find comfort and joy in knowing that God is at the helm, that God is in charge. Jesus, Lord of life,

*People* **In your mercy, hear us.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom, including those we now name either silently or aloud \_\_\_\_.

*Silence.*

Jesus, Lord of life,

*People* **In your mercy, hear us.**

*Intercessor* At this time, we offer our own intercessions and thanksgivings

*Silence.*

*Intercessor* Almighty and Eternal God, ruler of all things in heaven and earth: Mercifully accept our prayers, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **The Peace, standing**

*Presider* The peace of the risen Christ be always with you!

*People* **And also with you!**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Welcome and Announcements, seated**

## THE LITURGY OF THE TABLE

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The congregation's offering for the mission and ministry of the church is received. Please be seated.*

### Anthem      This is the Day

**J. Rutter**

*This is the day which the Lord hath made: we will rejoice and be glad in it. O praise the Lord of heav'n: praise him in the height. Praise him, all ye angels of his: praise him, all his host. Praise him, sun and moon: praise him, all ye stars and light. Let them praise the Name of the Lord. For he shall give his angels charge over thee: to keep thee in all thy ways. The Lord himself is thy keeper: the Lord is thy defense upon thy right hand; so that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in: from this time forth for evermore. He shall defend thee under his wings. Be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.*

### Presentation, standing

*The congregation's gifts of bread, wine, and money are presented and placed on the Holy Table. Weekly donations to the Shoreline Pantry are placed before the Altar.*

### The Great Thanksgiving: Eucharistic Prayer A

**BCP p. 361**

*Presider*      The Lord be with you.

*People*      **And also with you.**

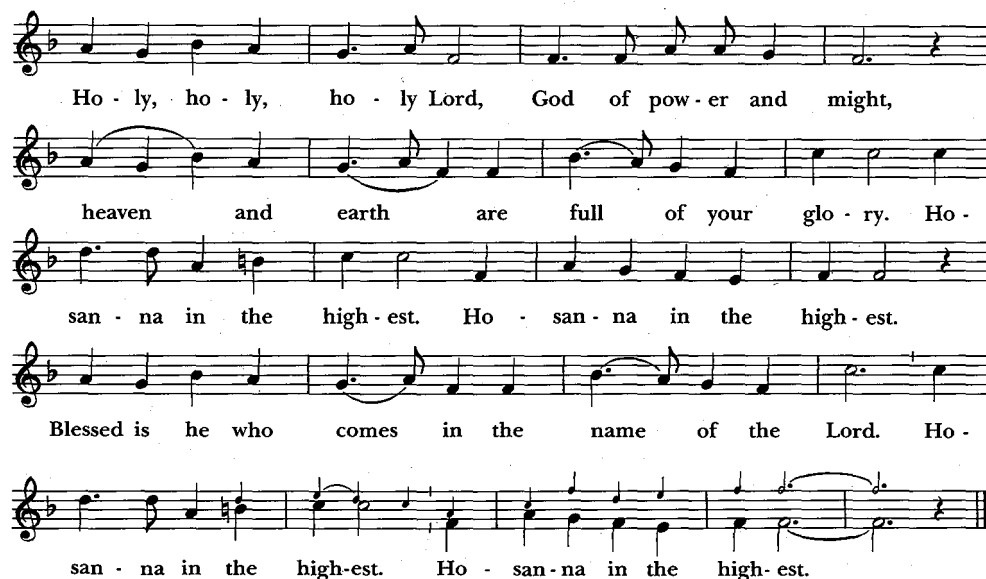
*Presider*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The people stand or kneel, as the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.  
 All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**  
 And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 the power, and the glory  
 or ever and ever. Amen.

## Breaking of the Bread

Fraction Anthem S-169

*My flesh is food indeed*

R. W. Irwin

*Cantor or Choir*  
 My flesh is food in - deed, and my blood is drink in -  
 deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me, and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## The Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table to receive Holy Communion or a blessing.*

*For a blessing, cross your hands over your chest.*

*Gluten-free bread is available for those requiring it. Please indicate this by holding one arm across your chest. If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.*

Motet

Alleluia

R. Sowash

Hymn 190      Lift your voice rejoicing, Mary

FISK OF GLOUCESTER

**Postcommunion Prayer**, *standing*

*Presider*      Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**, *standing*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Hymn 180, *standing*      He is risen, he is risen!

UNSER HERRSCHER

**The Dismissal**

*Deacon*      Alleluia, Alleluia! Go in peace to love and serve the Lord!

*People*      Thanks be to God. Alleluia, alleluia!

**Postlude**      Trumpet Fanfare

P. Fey

---

*Image in the bulletin from The Saint John's Bible — On the front cover: Resurrection, Donald Jackson, Copyright 2002, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.*

***Easter Egg Hunt***

*The Easter egg hunt happens directly following the 10:15 AM service.*



## EASTER FLOWERS AND MUSIC

### *Given by:*

Linda Bierrie

Bill Chatman and Family

Connie Cliffe

Tony Custodio

Pam DuPont

Wesley Henry and Adam Swinney

Jim Hill and Jennifer Stassen

Nancy Haslam

Christopher and Jennifer Miller

Mrs. Susan D. Murphy

Jim Scala

Gay and Ron Tigner

Carolyn W. Timmerman

Peggy and Howard Tuttle

Charlie and Maggie Walden

Marlana White

Elisa C. Young

### *In Memory of:*

Peter Bierrie

Helen Chatman

Helen Thomsen

Roger James

Bill Atwater

Fred Cliffe

Sandra Custodio

Gordon and Jones Families

Our grandparents

Jean Hill

David W. Haslam

George and Amelia Miller

Evan Dorman

Sheila Dorman

Charles M. Murphy Jr.

Gale Scala and Richard Scala

Greyson Diver Reamer

Larry Timmerman

Our parents

Margaret Mason

The Hyland Family & Gert Poland

### *Given by*

Charlie and Maggie Walden

Tom and Betsy Whidden

### *In Thanksgiving*

Our family

Best Easter wishes

---

# Announcements

---

## **THIS SUNDAY — EASTER FLOWER DELIVERY**

After the 8 and 10:15 AM services, please take a moment to brighten a parishioner's day who is on the pastoral care list! Address cards for these parishioners will be on the Parish Hall counter and a card from St. John's. If you are willing to deliver Easter flowers to one or more of these parishioners, please take their address card and one of the cards from St. John's and write your name next to theirs on the pastoral care list on the clipboard so that we know who is delivering. Thanks for your help and Happy Easter!

---

## **OPEN HOUSE AND NEWCOMER RECEPTION**

*Sunday, April 21st — 5 PM service directly followed by reception*

Are you new to St. John's Episcopal Church? Do you want to know how to become a member or how to become involved? Maybe you've heard about *The Saint John's Bible* and wondered - What is it?

Newcomers are invited to join us in the Parish Hall (church library) for a welcoming reception and an informal introduction to *The Saint John's Bible*. The clergy, vestry, and staff will be present to welcome you. We will have refreshments. For those interested in the Bible, docents will give a small introduction.

---

## **SUNDAY FORUM AT 9 AM | RUMINATIONS ON EXILE: THE BOOK OF JEREMIAH IN THE SAINT JOHN'S BIBLE AND CONTEMPORARY ART**

*Sunday, April 14 — 9 AM in the Parish Hall*

*Led by parishioner Laurel V. McLaughlin*

Laurel V. McLaughlin, PhD (she/her/hers) is a writer, curator, art historian, and educator.

Her work explores research-based sculpture, installation, new media, and social practice works activated by performance concerning formal liminalities, globalized migration, and ecological networks. McLaughlin is a Curator and the Director of the Collective Futures Fund at Tufts University Art Galleries.

Learn more about Laurel V. McLaughlin by visiting her website (<https://lvm.cargo.site/>).

## TAIZÉ SERVICE | THURSDAY, MAY 9 AT 7 PM IN THE CHURCH

Thursday, May 8th, marks Ascension Day in our liturgical calendar. This evening we will have a special worship service in the style of Taizé at 7 PM. Taizé (pronounced: tay-zay) is a prayerful form of worship noted for its simple yet rich and meditative character. The Taizé worship tradition finds its roots in the ecumenical French monastic community of Taizé, founded in 1940. This ecumenical community receives visitors from across the globe of many denominations and seeks to unite all forms of Christianity. The Taizé service is a contemplative worship experience of meditation, reflection, liturgical readings, and music. There is no preaching, and the experience comes alive through the active participation of all assembled by focusing and deepening our faith through the power of prayer.

The heart of the body of music offered at this service often takes the form of ostinato (a simple melody that repeats over and over) and aims to center prayer. Simple in nature, Taizé music is designed to move our prayer from the head to the heart. If you have worshiped at a Sunday evening service at St. John's, you have likely experienced one of these short chants. This service provides time to get away from our busy week and experience the contemplative and quieting power of prayer.

---

## PENTECOST SUNDAY

*Sunday, May 19 — All services*

The Feast of Pentecost marks 50 days after Easter. It's the day we celebrate the gift of the Holy Spirit and take the light of Christ with us back out into the world.

At St. John's, we are constantly reminded of the Holy Spirit this season, as the dove mobile flies again! Many thanks to Carol Beisser and her team for getting the doves strung and on the frames. Thanks to her team for securing the frame. And, to all who helped make doves to be used this year or carefully stored for next year.

This special project is unique to this congregation and requires lots of help and coordination. We also encourage everyone to wear red this Sunday as it symbolizes joy and the fire of the Holy Spirit. It could be a shirt, a tie, a blouse, a dress, a skirt, a scarf, or a necklace. Let's fill the sanctuary with the color red!

---

## ESSEX MEADOWS SERVICES

Rev. Kate and the St. John's team will be at Essex Meadows on the second Monday of every month at 11:00 AM in Hamilton Hall to celebrate Eucharist or lead a Bible Study.

Monday, April 8 (Preacher: Rev. Wilk Miller)

Monday, May 13

Monday, June 10

---

## ONLINE PICTURE DIRECTORY TECH SUPPORT

St. John's has launched its new online directory, aimed at enhancing communication and community engagement. In an effort to streamline the process, Chelsea DiDonato will be reaching out to individuals, encouraging them to create an account and upload a photo to the directory.

**To support this initiative, she will offer office hours dedicated to providing technological assistance, both in-person with your device(s) and virtually every Monday from 1-2 pm. There will also be two Sundays in April (7th and 21st) after the morning services in the Parish Hall for assistance. You may sign-up between 9-10 AM and 11 AM-12 PM.**

Those interested in scheduling a 10-15 minute session are encouraged to contact Chelsea (860-767-8095 or [chelsea@stjohnsessex.org](mailto:chelsea@stjohnsessex.org)) directly to secure their spot or sign-up at the front of the church.

---

## 2024 RUMMAGE SALE UPDATE

*Tuesday, April 9 at 4:00 PM — Everyone is welcome!*

The Rummage Sale committee met in March and continues to emphasize its core values in outreach and fellowship. The committee has moved the sale to Saturday, September 28 (please mark your calendars). The schedule will be announced after Easter. Parish members are invited to contribute their time through various leadership and volunteer roles, particularly with the Preview Party.

Monthly meetings are scheduled to streamline organization efforts, with the next meeting set for Monday, April 8, at 4:00 PM (Parish Hall) at St. John's. Those interested in volunteering or contributing ideas are encouraged to attend the meetings. For further inquiries or to volunteer, contact Pam Dupont at [pamdupont272@gmail.com](mailto:pamdupont272@gmail.com) or Clio Coles at [cliocoles50@gmail.com](mailto:cliocoles50@gmail.com).

---

## A YEAR IN THE BIBLE: WEEKLY BIBLE STUDY

Tuesday mornings: 10:00-11:00 AM, Parish Hall

Tuesday evenings: 5:30-6:30 PM, Parish Hall

Thursday afternoons (online only): 2:00-3:00 PM

Joint Bible Study with Epiphany, Seattle.

All are welcome to join at any time throughout the course. If you'd like to sign-up for our weekly Monday breakdown of all the latest readings and audio, please contact Chelsea DiDonato 860-767-8095 or [chelsea@stjohnsessex.org](mailto:chelsea@stjohnsessex.org) at the Parish Office.

---

## CLERGY & PARISH STAFF

The Rev. Kate E. Wesch, *Rector*

[kate@stjohnsessex.org](mailto:kate@stjohnsessex.org) / 860-767-8095 x.12

The Rev. Wilk Miller, *Priest Associate*

Chelsea DiDonato, *Communications Director & Parish Administrator*

[chelsea@stjohnsessex.org](mailto:chelsea@stjohnsessex.org) / 860.767.8095 x. 10

Anthony Pandolfe Jr., *Director of Music & Organist*

[anthony@stjohnsessex.org](mailto:anthony@stjohnsessex.org) / 860.767.8095 x.17

Allison Fresher, *Minister of Worship Life*

[allison@stjohnsessex.org](mailto:allison@stjohnsessex.org)

Meghan Wrinn, *Program & Events Coordinator*

[meghan@stjohnsessex.org](mailto:meghan@stjohnsessex.org)

Mairi Graham-Shaw, *Intern for Liturgy & Preaching*

[mairi@stjohnsessex.org](mailto:mairi@stjohnsessex.org)

Christina Rutland, *Seminarian Intern*

[christina.rutland@yale.edu](mailto:christina.rutland@yale.edu)

Manuel Matute, *Sexton*

Dayle Larson, *Bookkeeper*

---

## VOLUNTEER MINISTRY LEADERS

Nancy Haslam, *Prayer Shawl Ministry*

Marlene Going, *Weekly Food Collection*

Stephanie Patterson, *Altar Guild*

Peggy Tuttle, *Pastoral Care Card Ministry*

Jennifer Miller, *Meal Ministry*

Ernie Brainard, *Candle Master*

Nat Eddy, *Outreach Committee*

---

## VOLUNTEER PROFESSIONALS

Bill Scharfenstein, *Building and Grounds*

Greg Perruccio, *Stewardship Chair*

Dave Rogers, *Treasurer*

Clio Coles, *Assistant Treasurer*

Shawn Honan, *Investment Oversight Committee*

---

**VESTRY** Scott Konrad, *Warden*; Sandy Loether, *Warden*; Anne Littlefield, *Vestry Clerk*; Dave Rogers *Treasurer*; Carol Beisser, Lois Blood Bennett, Tony Custodio, Nat Eddy, Wesley Henry, Stephanie Patterson, Patti Pickering, Rob van der Horst, Kevin Walsh



## WORSHIP & STUDY TIMES

**SUNDAYS** | Holy Eucharist — 8:00 & 10:15 AM

“Come As You Are” Worship Service — 5 PM

**TUESDAYS** | Bible Study, *Parish Hall* — 10:00 AM & 5:30 PM

**THURSDAYS** | Zoom Bible Study — 2:00 PM

**WEDNESDAYS** | Morning Prayer — 10:00 AM

## ST. JOHN'S EPISCOPAL CHURCH

3 Cross Street, / (P.O. Box 422) Essex, CT 06426

860.767.8095 | [www.stjohnsessex.org](http://www.stjohnsessex.org)